

# **FULTON COUNTY DRAINAGE BOARD**

## **AGENDA FOR MONDAY NOVEMBER 13TH, 2023**

9:00 A.M. - CALL TO ORDER

### **SURVEYOR REPORT:**

DRAINAGE PLAN: 307 W. MAIN ST. KEWANNA

### **HEARINGS:**

**TODAY:** HOPKINS DITCH @ \$5.00 /ACRE FOR NOVEMBER 13<sup>TH</sup> 2023 @ 9:30 A.M. (JOINT WITH KOSCIUSKO)

(ASK JOIINT MEMBERS WHERE THEY WANT CHECKS MAILED TO FOR PAYMENT)

MINUTES

CLAIMS

ADJOURNMENT