



## LEGAL NOTICE OF GENERAL ELECTION

State Form 48110 (R8 / 8-19)  
Indiana Election Division (IC 3-10-2-2)

(CAN-39)

**INSTRUCTIONS:** Each circuit court clerk (or, in Lake or Porter County, the election director), or town clerk-treasurer in the towns conducting the elections, must publish this legal notice in accordance with IC 5-3-1 at least ten (10) days before the general election. A copy of the complete notice must be filed with the Indiana Election Division and in the minutes of the county election board.

### LEGAL NOTICE OF GENERAL ELECTION

The voters of FULTON County are notified by the county election board in accordance with Indiana Code 3-10-2-2 that a general election will be held in the county on November 3, 2020, with the polls open for voting from 6:00 a.m. until 6:00 p.m., prevailing local time.

In accordance with the list of candidates and the public questions certified to me by the Indiana election division or this county's election board, and the certificates of candidate selection filed in the office of the circuit court clerk of this county (*or the Lake or Porter County election director*), candidates for the following offices will be on the general election ballot:

**OFFICES TO BE FILLED BY VOTERS AND PUBLIC QUESTIONS TO BE SUBMITTED TO VOTERS**

**Retention of Justice of the Supreme Court of Indiana**

Shall Justice Christopher M. Goff be retained in office?

**Court of Appeals Judicial Retention - Fifth District**

Shall Judge Elaine B. Brown be retained in office?

**Court of Appeals Judicial Retention - Fifth District**

Shall Judge Margret G. Robb be retained in office?

**Court of Appeals Judicial Retention - Fourth District**

Shall Judge Melissa S. May be retained in office?

**Court of Appeals Judicial Retention - Third District**

Shall Judge Elizabeth Thoman Tavitas be retained in office?

**PRESIDENTIAL ELECTORS FOR US PRESIDENT & VP, 1, 2, 3, 4, 5, 6, 7, 8, 9**

**GOVERNOR & LT. GOVERNOR, INDIANA**

**ATTORNEY GENERAL, INDIANA**

**US REPRESENTATIVE, 2**

**STATE SENATOR, 18**

**STATE REPRESENTATIVE, 016**

**STATE REPRESENTATIVE, 017**

**STATE REPRESENTATIVE, 023**

**JUDGE, CIRCUIT COURT, FULTON**

**COUNTY AUDITOR, FULTON**

**COUNTY TREASURER, FULTON**

**COUNTY CORONER, FULTON**

**COUNTY COMMISSIONER, FULTON**

**COUNTY COUNCIL MEMBER, FULTON**

**SCHOOL BOARD MEMBER, CASTON SCHOOL CORPORATION**

**SCHOOL BOARD MEMBER, CULVER COMMUNITY SCHOOL CORP**

**SCHOOL BOARD MEMBER, EASTERN PULASKI**

**SCHOOL BOARD MEMBER, ROCHESTER 2**

**SCHOOL BOARD MEMBER, TIPPECANOE VALLEY SCHOOL CORPORATION**

DATED, THIS 10th DAY OF SEPTEMBER, 2020.

*Hei Inwald*

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Circuit Court Clerk (or Lake or Porter County Election Director)

