FULTON COUNTY COUNCIL

Tuesday, February 18, 2020

Meeting Called to Order with Pledge to the Flag at 6:30 p.m. Present: Phyl Olinger, Ron Dittman, Lorie Hurst, Ryan Zimpleman, Jim Showley and Auditor Christina Sriver.

AREA PLAN COMMISSION – Casi Cowles presented Resolution 02182020/2020 Fulton County Building Code Fee Schedule for consideration. Phyl read the resolution aloud:

RESOLUTION NO. <u>02182020</u> RESOLUTION APPROVING 2020 FULTON COUNTY BUILDING CODE FEE SCHEDULE

WHEREAS, the Fulton County Council has determined that certain fees for the Fulton County Building Code should be adjusted;

NOW, THEREFORE BE IT ORDAINED by the Fulton County Council that the attached fee schedule for the Fulton County Building Code, labeled Exhibit A, is hereby approved. Passed by the Fulton County Council on the 18th day of February, 2020.

EXHIBIT A

Fulton County Building Code Fee Schedule

A building permit is required for all newly constructed structures within Fulton County, as well as, any alteration or repair of an existing structure for which the cost of such alteration or repair is more than \$1,500.

No concrete shall be poured for foundations without prior inspection.

No electrical, mechanical, plumbing, or thermal insulation work shall be covered without prior inspection.

Failure of the permit holder to have the required inspections at the designated times during construction shall be subject to fines in any sum not to exceed \$2,500, as well as re-inspection fees.

Building Permit Fees

Residential: \$0.50 per \$1,000 in construction costs, with a \$10.00 minimum permit fee.

Commercial: \$0.50 per \$1,000 on construction costs, with a \$10.00 minimum permit fee.

Electrical: \$40 permit fee for electrical wiring or installation of service entrance panel. An

additional inspection fee shall be charged for any inspection completed beyond

two (2) inspection visits.

Renewal: a charge of 50% of the original permit shall be assessed should a renewal of a

building permit be required.

Inspection Fees

Residential: \$40.00 per inspection, plus \$0.05 per square foot in excess of 1,500 sf. If a re-

inspection is required for non-compliance with code requirements, an

additional inspection fee shall be charged for each inspection.

Stick Build: four (4) inspections

Manufactured Home: two (2) inspections

Accessory: two (2) inspections

Commercial: \$40.00 per inspection, plus \$0.03 per sq. ft. in excess of 15,000 sf; a minimum

of four (4) inspections is required for all primary commercial buildings and a

minimum of two (2) inspections for accessory commercial buildings. Each additional visit the building inspector is required to inspect the commercial property shall be considered a separate inspection, and shall be invoiced and paid prior to occupancy.

Condemnation: a fee of \$15.00 shall be charged for all condemnation inspections related to the

demolition of the property.

Required Inspections (As applicable per project):

Footer Inspection Electrical Inspection Plumbing Inspection Final Inspection

Lorie motioned to approve, Ron seconded; carries 5-0.

ANDREW GEIER – Presented facts learned over five years attendance at County meetings including budgets, processing requests, audience commentates speculates and questions, receives reports from Coroner, learned about departments of the county and transferring funds.

SHERIFF – Larry Jolley reported the jail population is 77 and the jail currently has no leaks.

CLERK – Teri Furnivall reviewed the 2019 annual report. Election polling places are being advertised locally. There is funding available for new voting equipment to be in place prior to the General Election that will give a paper trail. She will offer a demo when the equipment is on site. She is planning to use E-Pole books funded through Clerk Perpetuation Fund; she will not need additional funds.

COMMUNICATIONS – Gail Karas presented some quotes for the dispatch office in the new jail. RTC had previously offered to the county a tower on 450N but it will be more cost effective to build a new tower at the location. There had been a storage building in the plan at some point but has since been removed and she would like to discuss having it added back to the plan. The circuits for the office should be ordered soon due to delay time. There will be an edit to the drawing as originally discussed for the radio and IT room. There is a pod exercise to practice an anthrax emergency put on by the Health Department.

HIGHWAY – John Geier updated on the department activities including patching, cutting brush, changing culverts, removing ice and snow and checking vehicles for repairs and maintenance. The Department is renting a hot box for patching and John recommends the equipment at approximately \$25,000-30,000. Federal Aid for Bridge #161 was approved for \$1.2 million for construction in 2025. There will be an early coordination meeting in March. Community Crossings grants were applied and a response is not expected until late March or early April. John Geier was granted LPA Certification and can be used at the LPA's discretion per project. Council is in favor of appropriating \$18,000 from Host Fee funds to the County Fuel Fund. Jim motioned to approve, Ron seconded; carries 5-0.

IT/MAINTENANCE – The department is currently tagging assets. Employee ID badges will be issued in March. He has concerns that bandwidth will not be available for new E-Books equipment and may need Mi-Fi. The 911 systems have been updated. The IT room in the new jail is being combined with the radio

room to give room for future expansion if needed. There is a raised floor for the IT and radio room and will need fire suppression equipment. He discussed a removable back-up system for data at a cost of \$11,585. Jim motioned to approve, Lorie seconded; carries 5-0. Midland will be on site next week, weather permitting. Once the roof is repaired the courts need some repair. Josh has been working to update quotes previously received.

FEDCO – Terry Lee discussed the new organizational structure of the Board. There will be a meeting Friday morning for a vote. He presented a report of companies he has been in contact with in the past month. Entrepreneurship programs were up in USDA grants and loans last year. Last year STARS program introduced young entrepreneurs, this year it will be a youth business program contest. Small business developing counseling is free to business prospects to participate in. Discussion ensued concerning how to quantify the success of FEDCO.

2020 SALARY ORDINANCE AMENDMENT – Phyl read Ordinance 01222020 by title only for the third reading.

ORDINANCE <u>01222020</u> AN ORDINANCE AMENDING COUNTY OF FULTON, INDIANA SALARY SCHEDULE AND COMPENSATION POLICIES

WHEREAS Fulton County Council adopted an Ordinance Adopting County of Fulton Salary Schedule and Compensation Policies on December 10th, 2019, and

WHEREAS, the Fulton County Council wishes to amend compensation schedules and pay policies for 2020 for the following:

Department	Position	Category	Prior Rate	Amended Rate
Communications	Dispatcher PT	CIV POLE		15.12/hr
	E-911 Assistant Director	CIV POLE IV	N/A	21.28/hr
	Asst. Comm. Director	Supplemental	2,000	0
	IDACS	Supplemental	1,500	0
Health	Health Officer	SO	12,673	13,054
Highway	Superintendent	PAT	52,927	53,982.50
	Superintendent Assistant	PAT	48,250	49,025
	Laborer (6)	LTC II	18.74	18.81
	Laborer (9)	LTC II	18.20	18.24
	Mechanic	LTC III	19.57	19.69
	Head Mechanic	LTC IV	20.95	21.15
	Road Supervisor	LTC	N/A	19.69/hr
Jail	Jail Commander	CIV POLE IV	20.68	21.28
Sheriff	Animal Warden	CIV POLE II	16.60	17.25
	Deputy (5) to Sr. Deputy (6)	MERIT POLE	44,500	44,500
	Courthouse Security – PT (4)	CIV POLE	16.90	17.40
Soil and Water	Executive Director	PAT	18.85	21.03

Jim motioned to approve, Lorie seconded; carries 5-0.

RESOLUTION TRANSFERRING FUNDS TO JAIL CONSTRUCITON FUND – Phyl read the purposed resolution aloud:

RESOLUTION NO. <u>02182020A</u> A RESOLUTION REQUESTING THE TRANSFER OF FUNDS

The transfer of funds, as requested by the County Council of Fulton County, Indiana, has been found by the proper officers to be necessary. The County Council does hereby transfer \$1,357,106.74 from the LIT-Special Purpose and LIT Correct/Rehab Facilities Funds to the Jail Construction Fund for budget year, 2020 broken down as follows:

LIT – Special Purpose Fund \$393,919.24 LIT Correct/Rehab Facilities Fund \$963,187.50

Total \$1,357,106.74

These transfers shall fund the County's jail construction projects; and, this fund shall be subject to the same appropriation process as other funds that receive tax money.

Ron motioned to approve, Ryan seconded; carries 5-0.

RESOLUTION TRANSFERRING FUNDS TO RAINY DAY FUND – Phyl read the proposed resolution aloud:

RESOLUTION NO. 02182020B A RESOLUTION REQUESTING THE TRANSFER OF FUNDS

BE IT RESOLVED BY THE COUNTY COUNCIL OF FULTON COUNTY, INDIANA, AS FOLLOWS:

The transfer of funds under IC 36-1-8-5, as requested by the County Council of Fulton County, Indiana, has been found by the proper officers to be necessary. The County Council does hereby transfer \$\frac{1}{2}\$ from County General to the Rainy Day Fund for budget year 2020. This fund shall be subject to the same appropriation process as other funds that receive tax money.

ADOPTED THIS 18TH DAY OF FEBRUARY, 2020.

Jim motioned to transfer \$976,586, seconded by Ryan; carries 5-0.

ORDINANCE ESTABLISING EMA EQUIPMENT FUND – Phyl read the ordinance aloud:

ORDINANCE NO. 02032020A

AN ORDINANCE ESTABLISHING EMA EQUIPMENT FUND #4101

WHEREAS, Fulton County, Indiana, desires to establish an EMA Equipment Fund for the purposes of collecting donations for purchasing equipment for the Emergency Management department of the County to promote public safety and public awareness; and

WHEREAS, IC 36-1-3-2 grants units all the powers that they need for the effective operation of government as to local affairs; and

WHEREAS, EMA has received funds donated for the purpose of purchasing equipment for public safety and public awareness; and

WHEREAS, IC 36-2-9-13 requires the Auditor to keep a separate account for each item of appropriation made by the County fiscal body; and

WHEREAS, Fund #8128 P25 Upgrade and Replace Equipment has previously been established for the purpose of upgrading equipment and has a balance of \$654.63 that has no further purpose should be closed and the remaining balance receipted into Fund #4101 EMA Equipment Fund.

NOW THEREFORE, be it ORDAINED by the Fulton County Board of Commissioners and the Fulton County Council as follows:

Section 1: Creation

That a separate fund is established for the EMA Equipment Fund.

Section 2: Source of Income

That all sources of revenue received by donation for the purposes of public safety and awareness and purchasing equipment for such be deposited into said account. The remaining balance of similar Fund #8128 P25 Upgrade and Replace Equipment be receipted into Fund #4101 EMA Equipment Fund Section 3: Approved Uses

That the created fund may be used for purchasing equipment for public safety and public awareness for managing emergency situations.

Section 4: Effective Date

That this Ordinance shall be in full force and effect upon passage and publications provided by law.

Lorie motioned to approve first reading, Ron seconded; carries 5-0. The second reading was performed by title only. Jim motioned to approve second reading, Lorie seconded; carries 5-0.

ADDITIONAL APPROPRIATIONS -

Department	Fund	For	Amount		
		Petit Jurors \$4,000			
Superior Court	Jury Pay Fund	Grand Jurors \$4,000	\$8,000		
To appropriate the Jury Pay funds for 2020. Ron motioned to approve, Lorie seconded; carries 5-0.					
		Personal Services -\$508,447			
		Supplies -\$6,250			
Communications	LIT Public Safety	Other Charges & Services -\$7,500	-\$522,197		
Jim motioned to approve, Ron seconded; carries 5-0.					
	Personal Services \$508,447				
	Supplies \$6,250				
Communications	PSAP	Other Charges & Services \$7,500	522,197		
To move 2020 budget from Public Safety to PSAP. Jim motioned to approve, Ryan seconded; carries					
5-0.					

OLD BUSINESS - None

NEW BUSINESS – The next 5-year General Obligation bond should begin being planned possibly during budget season this year.

ADJOURN - Jim motioned to adjourn, Ron seconded; carries 5-0.