

***FULTON COUNTY***  
***AREA PLAN COMMISSION***  
FULTON COUNTY OFFICE BUILDING  
COMMISSIONERS/COUNCIL ROOM  
APRIL 22, 2019  
7:00 P.M.

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**CALL TO ORDER**

**AREA PLAN COMMISSION MINUTES FOR:  
FEBRUARY 6, 2019**

**PUBLIC COMMENTS**  
**(Comments Not To Pertain To Agenda Items)**

**OLD BUSINESS:**

**NEW BUSINESS:**  
Casie Atkins (#32-0319)

**PLAN DIRECTOR REPORT:**

**PUBLIC COMMENTS:**

**BOARD COMMENTS**

**ADJOURNMENT**

**FULTON COUNTY AREA PLAN COMMISSION**  
**February 6, 2019**

**FULTON COUNTY**  
**AREA PLAN COMMISSION**  
**SPECIAL MEETING**

**WEDNESDAY, FEBRUARY 6, 2019**

**7:00 P.M.**  
**COMMISSIONERS/COUNCIL ROOM**

**CALL TO ORDER**

**ELECTION OF OFFICERS**

**COMMITTEES**

**ADOPTION OF MEETING RESOLUTION**  
**RULES OF PROCEDURE**

**AREA PLAN COMMISSION MINUTES FOR:**  
**December 12, 2018**

**PUBLIC COMMENT (Not to pertain to Agenda Items)**

**OLD BUSINESS**

**NEW BUSINESS:**  
**Replat (Wittenberger & Terry Addition)**

**PLAN DIRECTOR REPORT:**

**PUBLIC COMMENTS**

**BOARD COMMENTS**

**ADJOURNMENT**

**FULTON COUNTY AREA PLAN COMMISSION**  
**February 6, 2019**

The Fulton County Area Plan Commission held a Special Meeting on Wednesday the 6<sup>th</sup> of February 2019, at 12:00 P.M. in the Commissioners/Council Room located within the Fulton County Office Building. Executive Director, Casi Cowles called the meeting to order at 12:00 P.M. The following members were present: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Eric Straeter, and Duane Border. Also in attendance were: Plan Director, Casi Cowles; Administrative Secretary, Heather Redinger and Board Attorney, Andy Perkins.

It is duly noted the following were absent: Debbie Barts, Cathy Miller, Racheal Moore, Crystal Weida, Rick Ranstead and Gary Clevenger.

IN RE:           ELECTION OF OFFICERS

At the beginning of every year the Board must elect new Board Officers. Executive Director, Casi Cowles, opened the floor to nominations for Chairperson. Mark Kepler nominated Eric Straeter as Chairperson of the Fulton County Area Plan Commission. Duane Border seconded the nomination. The motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing. Eric Straeter was elected as the Chairperson of the Fulton County Area Plan Commission.

Eric Straeter then opened the floor for nominations of Vice Chairperson. Duane Border nominated Mark Kepler as Vice Chairperson of the Fulton County Area Plan Commission. Randy Sutton seconded the nomination. Being no further nominations for Vice Chairperson, Mark Kepler moved to close the nominations. Kathy Hobbs seconded the motion. Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing. Mark Kepler was elected as the Vice Chairperson of the Fulton County Area Plan Commission.

Eric Straeter asked for nominations for Executive Secretary. Duane Border nominated Debbie Barts as Executive Secretary of the Fulton County Area Plan Commission. Randy Sutton seconded the nomination. Being no further nominations for Executive Secretary, David Roe moved to close the nominations. Kathy Hobbs seconded the motion. Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing. Debbie Barts was elected as the Executive Secretary of the Fulton County Area Plan Commission.

Eric Straeter opened the floor for the appointment of Administrative Secretary. Randy Sutton moved to appoint Heather Redinger as Administrative Secretary of the Fulton County Area Plan Commission. David Roe seconded the nomination. Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing. Heather Redinger was appointed as the Administrative Secretary of the Fulton County Area Plan Commission.

Eric Straeter opened the floor for the appointment of Board Attorney. Randy Sutton appointed Andy Perkins, of Peterson, Waggoner and Perkins, LLP as Board Attorney of the Fulton County Area Plan Commission. David Roe seconded the nomination. Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing. Andy Perkins, of Peterson, Waggoner and Perkins, LLP was appointed as Board Attorney of the Fulton County Area Plan Commission.

IN RE:           BUDGET COMMITTEE

**FULTON COUNTY AREA PLAN COMMISSION**  
**February 6, 2019**

Eric Straeter asked for any changes to the Budget Committee members being, Mark Kepler (Ag Extension Agent), Randy Sutton (County Council), Seth White (Surveyor), Eric Straeter (Chairperson Position), Rick Ranstead (County Commissioner) Being none, Duane Border moved to keep Budget Committee as is. David Roe seconded the motion. Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing.

IN RE:                      ADOPTION OF MEETING RESOLUTION

## RESOLUTION 02062019

A RESOLUTION OF THE FULTON COUNTY AREA PLAN COMMISSION, OF THE COUNTY OF FULTON, INDIANA ESTABLISHING MEETING TIMES FOR 2019.

WHEREAS, the Fulton County Area Plan Commission has established that they will meet on the fourth (4th) Monday of each month at 7:00 P.M. unless that Monday falls on a County observed Holiday, then the meeting will be held on the fourth (4th) Tuesday at 7:00 P.M. in the Commissioners/Council Room at the Fulton County Office Building. If a County observed Holiday falls on the fourth (4th) Tuesday, as well as the fourth (4th) Monday, then the meeting will be held on the fourth (4th) Wednesday at 7:00 P.M.

WHEREAS, the Fulton County Area Plan Commission have established meeting times as set out under Indiana Code 36-2-2-6 et.seq.;

NOW THEREFORE, Be It Resolved by the Fulton County Area Plan Commission that:

1. The Fulton County Area Plan Commission will meet on the fourth (4th) Monday of each month at 7:00 P.M.; unless that Monday falls on a County observed Holiday, then the meeting will be held on the fourth (4th) Tuesday at 7:00 P.M. in the Commissioners/Council Room at the Fulton County Office Building. If a County observed Holiday falls on the fourth (4th) Tuesday, as well as the fourth (4th) Monday, then the meeting will be held on the fourth (4th) Wednesday at 7:00 P.M.
2. Other meetings will be scheduled and a public notice will be given.

Adopted this 6<sup>th</sup> of February 2019

# FULTON COUNTY AREA PLAN COMMISSION

### Chairperson

### Vice Chairperson

Executive Secretary

Attest: \_\_\_\_\_  
Heather Redinger, Administrative Secretary

Eric Straeter entertained a motion to adopt Meeting Resolution 02062019. Mark Kepler moved to adopt the Meeting Resolution 02062019 being the fourth (4<sup>th</sup>) Monday of each month at 7:00 p.m. Randy Sutton seconded the motion. Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing.

IN RE: MINUTES December 12, 2018

Eric Straeter asked for any additions, deletions or corrections to be made to the December 12, 2018 minutes. Mark Kepler moved to approve the December 12, 2018 minutes as written. Randy Sutton seconded the motion. Motion carried as follows: Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing.

IN RE: NEW BUSINESS Replat (Whittenberger & Terry Addition)

Casi stated the replat of 3 lots into 2 lots. There are currently 2 existing buildings on the lots and the owners would like to replat into 2 lots so each building would sit on their own lot.

Being no Board questions, Eric Straeter entertained a motion. Randy Sutton moved to approve the replat request. David Roe seconded the motion. Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing.

IN RE: PLAN DIRECTOR REPORT

Casi stated she has someone interested in operating a concrete recycle area with a concrete crusher on property located in HC and AG.

The Board agreed it should be a special exception in both districts.

IN RE: BOARD COMMENTS

Eric Straeter stated he would like to see the agenda and minutes on the website.

Casi stated she would work on it, however she will not be put the minutes on line until they are approved.

IN RE:           ADJOURNMENT

With no further business to come before the Board, Eric Straeter entertained a motion to adjourn the February 6, 2019 meeting. Duane Border moved to adjourn the February 6, 2019 Fulton County Area Plan Commission Board at 12:30P.M. David Roe seconded the motion. Motion carried as follows: Motion carried as follows: Kathy Hobbs, Mark Kepler, David Roe, Randy Sutton, Seth White, Duane Border and Eric Straeter being in favor and no one opposing.

**FULTON COUNTY AREA PLAN COMMISSION**  
**February 6, 2019**

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Heather Redinger, Administrative Secretary



### Zone Map Amendment

Mrs. Atkins is requesting a zone map amendment property located at 6122 E State Road 14, Rochester. She would like her children to be able to raise 4-H animals. The Residential Cluster (R1) does not allow farm animals. Therefore, the request for the zone map amendment of 6122 E State Road 14, Rochester, 2.20 acres changed from residential Cluster (R1) to Agricultural (AG).

### Adjacent Uses

Adjoining district is the Agricultural District (gray) as shown below.



- Encourage orderly, responsible, development of land in order to promote the health safety and welfare of residents within Fulton County
- Manage and direct growth and development in Fulton County such that it maintains the highest quality of life for current and future residents.
- Provide a safe, appropriate and efficient transportation network for all common modes of transportation including pedestrian accessibility in and near towns.
- Provide responsive, quality, effective and efficient public facilities and services for the current and future citizens of Fulton County.
- Promote an ecologically sound community through the protection and enhancement of environmental resources.
- Develop and maintain a community identity for Fulton County, which will promote a positive and appealing community image
- Improve the local economy and upgrade the standard of living for all citizens of Fulton County.
- Develop and maintain a recreation opportunities and/or facilities to meet the current and future needs of Fulton County.

***B. Current conditions and the character of structure and uses in each district***

***C. The most desirable use for which the land in each district is adapted***

***D. The conservation of property values throughout the jurisdiction***

***E. Responsible development and growth***

***F. The public health safety and welfare***

Farm animals are allowed in all Commercial Districts, Agricultural (AG) District, and Suburban Residential (SR) District. Athens is comprised of Agricultural (AG), Residential Cluster (R1), Village Commercial (VC) and Institutional Recreation (IR) districts.



# AG District

## 4-1.1 "AG" District Intent, Permitted Uses, and Special Exception Uses

District Intent		
<p>The "AG" (Agriculture) District is intended to provide a land use category for agricultural activities. The provisions that regulate this land use district should protect, promote and maintain areas in Fulton County for farming operations.</p> <p>Non-agriculture uses that are located within this zoning district may not object to any permitted agriculture use, whether such uses currently exist, are enlarged, or change in the future to another agricultural use.</p> <p>The Plan Commission and Boards of Zoning Appeals should strive to protect this district from conflicting land uses, non-agriculture oriented businesses, and any use that may inflict significant environmental impacts or be injurious to neighbors.</p> <p>The Plan Commission and Boards of Zoning Appeals should also strive to promote less than 1 dwelling unit per 10 acres community-wide in the "AG" district.</p>	<ul style="list-style-type: none"> <li>• grazing and pasture land</li> <li>• greenhouse</li> <li>• orchards</li> <li>• plant nursery, with retail</li> <li>• processing agriculture crop products produced on site</li> <li>• storage of farm vehicles, equipment, and materials (used in the farming operation - not for sale)</li> <li>• tree farms, with retail</li> <li>• storage of agricultural products</li> </ul> <p><b>Business: Food Sales/Service</b></p> <ul style="list-style-type: none"> <li>• brewery/pub house</li> <li>• farmer's market</li> <li>• incubator kitchen</li> <li>• cider mill</li> <li>• winery</li> </ul> <p><b>Business: General Business</b></p> <ul style="list-style-type: none"> <li>• country club or golf course</li> <li>• golf driving range</li> </ul> <p><b>Miscellaneous</b></p> <ul style="list-style-type: none"> <li>• home occupation #1</li> <li>• home occupation #2</li> <li>• Noncommercial wind generating and related apparatus and structures under 200 feet in height</li> <li>• micro/small solar energy system</li> </ul>	<ul style="list-style-type: none"> <li>• antique shop</li> <li>• bait/tackle shop</li> <li>• electrical supply shop</li> <li>• fabric shop</li> <li>• firework sales</li> <li>• flower shop</li> <li>• furniture store</li> <li>• gift shop</li> <li>• hardware store</li> <li>• heating/cooling/sales service</li> <li>• jewelry store</li> <li>• lumber yard</li> <li>• outdoor commercial recreational enterprise</li> <li>• plumbing supply store</li> <li>• variety store</li> </ul> <p><b>Industrial Uses</b></p> <ul style="list-style-type: none"> <li>• gravel/sand/mining**</li> <li>• liquid fertilizer and distribution</li> <li>• machine shop</li> <li>• mini-storage facility</li> <li>• topsoil removal and storage areas</li> </ul> <p><b>Institutional/Public Facilities</b></p> <ul style="list-style-type: none"> <li>• church</li> <li>• cemetery</li> <li>• corporate retreat center</li> <li>• recycling center</li> <li>• recycling collection point (no outdoor storage)</li> <li>• public park/ball fields</li> <li>• fairgrounds</li> <li>• lodge/private club</li> <li>• private camp/campground</li> <li>• school, public or private</li> <li>• sculpture park, for public use</li> </ul> <p><b>Communication/Utility</b></p> <ul style="list-style-type: none"> <li>• cellular/communication/radio/television tower</li> <li>• pipeline pumping station</li> <li>• utility substation</li> <li>• public well</li> <li>• telephone exchange</li> </ul> <p><b>Governmental Use</b></p> <ul style="list-style-type: none"> <li>• fire/police station/correctional institution</li> <li>• municipal/state maintenance facility</li> </ul> <p><b>Miscellaneous</b></p> <ul style="list-style-type: none"> <li>• home occupation #3</li> <li>• private recreational development</li> <li>• Noncommercial wind generating and related apparatus and structures over 200 feet in height</li> <li>• medium/large solar energy system</li> </ul>
Permitted Uses	Special Exception Uses	
<p><b>Residential</b></p> <ul style="list-style-type: none"> <li>• dwelling, single family</li> <li>• dwelling, two-family</li> <li>• residential facility for developmentally disabled (small)*</li> <li>• residential facility for mentally ill*</li> <li>• child care home (owner occupied home)</li> <li>• bed and breakfast facility</li> <li>• manufactured home</li> <li>• mobile home</li> </ul> <p><b>Agricultural Uses</b></p> <ul style="list-style-type: none"> <li>• agricultural crop production</li> <li>• agricultural seed sales</li> <li>• confined feeding operation permitted by IDEM (1200 animal units or less on any one parcel and/or multiple parcels adjoining or contiguously operating or owned parcels and not within one (1) mile of any incorporated limits)</li> <li>• commercial raising of farm and non-farm animals (subject to maximum animal unit limits)</li> <li>• firearm internet sales/gunsmithing (no retail showroom or firearm inventory)</li> </ul>	<p><b>Residential</b></p> <ul style="list-style-type: none"> <li>• detached additional living space</li> <li>• residential facility for developmentally disabled (large)</li> <li>• seasonal cabin</li> <li>• seasonal farm worker housing</li> <li>• hardship and/or temporary second dwelling unit</li> </ul> <p><b>Agricultural Uses</b></p> <ul style="list-style-type: none"> <li>• farm equipment sales/service</li> <li>• processing of agricultural products not produced on site</li> <li>• storage of agricultural products not produced on site</li> <li>• sales barn for livestock sale</li> <li>• semi-trailer(s) to be utilized as animal housing</li> </ul> <p><b>Business: General Business</b></p> <ul style="list-style-type: none"> <li>• kennel</li> <li>• airport/private landing field</li> <li>• veterinary hospital/boarding</li> <li>• landscape business</li> </ul> <p><b>Business: Recreation</b></p> <ul style="list-style-type: none"> <li>• commercial riding stables</li> </ul> <p><b>Business: Auto Sales/Services</b></p> <ul style="list-style-type: none"> <li>• automobile body shop (enclosed)</li> <li>• automobile repair/major</li> <li>• automobile repair/minor</li> </ul> <p><b>Business: Retail</b></p>	

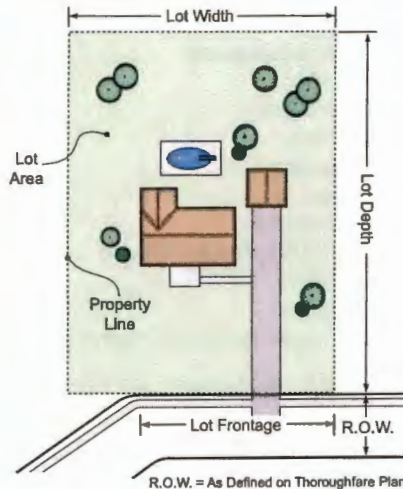
\* These uses are permitted by Indiana Code (IC 12-28-4-8 and IC 12-28-4-7).

\*\*State law permits mining in rural areas (areas with 7 or less homes within a square mile) regardless of local decision making. In these cases, a Public Hearing is primarily to discuss and mitigate traffic impacts, noise, etc.



# AG District

## 4-1.2 "AG" District Standards



### Minimum Lot Area:

- 1 acre

### Minimum Lot Width:

- 200 feet

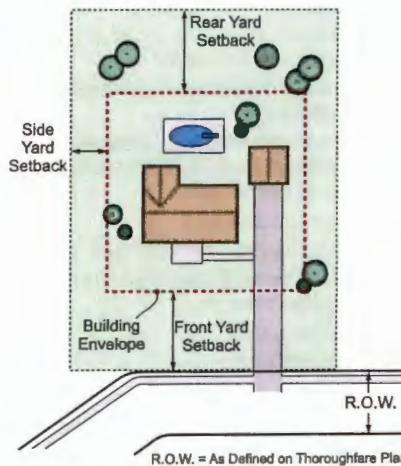
### Maximum Lot Depth:

- 3 times the lot width

### Minimum Lot Frontage:

- 80 feet on a Public Street with access from said Public Street (only if used for a building site for primary or secondary structures).

(Lot width must be a constant 200' minimum width throughout the lot with a minimum of 80' of the 200' width located on a public street.)



### Minimum Front Yard Setback:

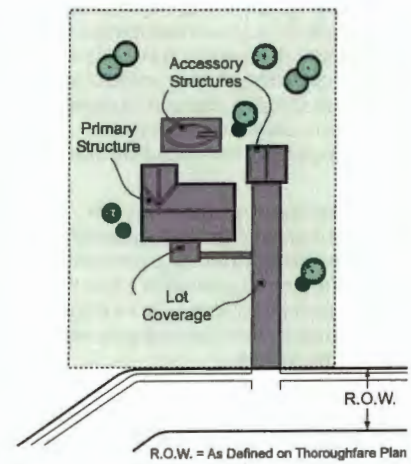
- 50 feet

### Minimum Side Yard Setback:

- 30 feet for the Primary Structure
- setback equal to height of Accessory Structure
- setback for Agricultural Related Accessory structures are equal to height of Accessory Structure, or 25', whichever is less

### Minimum Rear Yard Setback:

- 30 feet for the Primary Structure
- setback equal to height of Accessory Structure
- setback for Agricultural Related Accessory structures are equal to height of Accessory Structure, or 25', whichever is less



### Maximum Lot Coverage:

- square feet of all primary and accessory structures, and impervious surface cannot exceed 20% of the Lot Area.

### Minimum Main Floor Area:

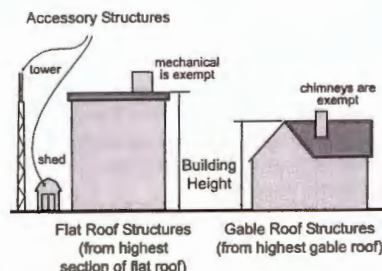
- 980 square feet for one story Primary Structures; or
- 14' x 70' single wide mobile home; or
- 850 square feet for multiple story Primary Structures, provided that the total Finished Floor Area is 1,200 square feet or more.

### Minimum Floor Area Per Unit:

- 720 square feet **average** per dwelling unit in a multiple-unit Primary Structure.
- 500 square feet minimum per dwelling unit in a multiple-unit Primary Structure.

### Site Plan Requirements

- The Fulton County Technical Review Committee shall review the site plan for all newly created commercial projects, or expansion projects, within the Agricultural District prior to the commencement of any site development/construction. This is requirement does not apply to production agricultural operations.



### Maximum Structure Height:

- 50 feet for the Primary Structure
- 30 feet for Accessory Structures
- 150 feet for all Agriculture Related Structures

\* A survey with the seal of a licensed surveyor/engineer/architect shall be provided with the creation of any new legal descriptions.

\*\*Drainage Plans will be required with all new structures. Any drainage plan not showing water retention within lot lines must have the approval of the Fulton County Surveyor

\*\*\* A survey with the seal of a licensed surveyor/engineer/architect may be required to resolve any question of setback compliance.



# R1 District

## 4-1.9 "R1" District Intent, Permitted Uses, and Special Exception Uses

District Intent	Special Exception Uses	Special Exception Uses Continued
<p>The "R1" (Residential Cluster/Medium Density) District is intended to provide a land use category for single family detached homes that have historically resided in clustered areas. The provisions that regulate this land use district should protect, maintain and promote the future and existing clusters of homes in and around the city, towns and village centers.</p> <p>The Plan Commission and Boards of Zoning Appeals should strive to protect this district from conflicting land uses, and non-family oriented businesses. The R1 District is established to promote development of areas for convenience uses which tend to meet the daily needs of the residents of the immediate residential districts. Uses within the R1 District are regulated in character to assure harmonious development with the residential districts served and are limited in size and scale to promote pedestrian access.</p> <p>The Plan Commission and Boards of Zoning Appeals should encourage use of sewer systems when available or feasible.</p> <p>The Plan Commission and Boards of Zoning Appeals should strive to promote an average net density of 3 to 5 dwelling units per acre community-wide in the "R1" district.</p>	<p><b>Residential</b></p> <ul style="list-style-type: none"> <li>• accessory apartment</li> <li>• detached additional living space</li> <li>• dwelling, multi-family</li> <li>• bed and breakfast facility</li> <li>• convalescent or nursing home</li> <li>• child care center</li> <li>• residential facility for developmentally disabled (large)</li> </ul> <p><b>Business: Recreation</b></p> <ul style="list-style-type: none"> <li>• ball fields</li> <li>• dance/aerobics/gymnastics studio</li> <li>• country club or golf course</li> <li>• public swimming pool</li> </ul> <p><b>Business: Retail</b></p> <ul style="list-style-type: none"> <li>• antique shop</li> <li>• apparel shop</li> <li>• book store</li> <li>• camera store</li> <li>• card shop</li> <li>• computer store</li> <li>• fabric shop</li> <li>• flower shop</li> <li>• framing shop</li> <li>• furniture store</li> <li>• garden shop</li> <li>• gift shop</li> <li>• hobby, toy, or game shop</li> <li>• jewelry store</li> <li>• millinery/art gallery</li> <li>• music store</li> <li>• news dealer</li> <li>• pet shop</li> <li>• stationery</li> <li>• video store</li> </ul> <p><b>Business: Food Sales/Service</b></p> <ul style="list-style-type: none"> <li>• bakery</li> <li>• convenience store (without gas pumps)</li> <li>• dairy/delicatessen</li> <li>• grocery/supermarket</li> <li>• meat market</li> </ul> <p><b>Business: Personal Service</b></p> <ul style="list-style-type: none"> <li>• barber/beauty shop</li> <li>• coin laundry</li> <li>• daycare facility</li> <li>• dress making</li> <li>• dry-cleaning service</li> <li>• fingernail salon</li> <li>• fitness center/gym</li> <li>• health spa</li> <li>• shoe repair</li> <li>• tailor/pressing shop</li> <li>• tanning salon</li> </ul> <p><b>Business: General Business</b></p> <ul style="list-style-type: none"> <li>• clinic medical/dental</li> </ul>	<ul style="list-style-type: none"> <li>• funeral home or mortuary</li> <li>• enclosed mini-storage facility</li> <li>• photographic studio</li> <li>• printshop/copycenter</li> <li>• recycling collection point (no outdoor storage)</li> </ul> <p><b>Business: Office/Professional</b></p> <ul style="list-style-type: none"> <li>• photographic studio</li> <li>• professional office (any)</li> <li>• travel agency</li> </ul> <p><b>Business: Recreation</b></p> <ul style="list-style-type: none"> <li>• lodge or private club</li> </ul> <p><b>Institutional/Public Facilities</b></p> <ul style="list-style-type: none"> <li>• cemetery</li> <li>• columbarium</li> <li>• library</li> <li>• community center</li> <li>• public park/recreation center</li> <li>• church/temple/mosque</li> </ul> <p><b>Miscellaneous</b></p> <ul style="list-style-type: none"> <li>• home occupation #2</li> </ul>
Permitted Uses		
<p><b>Residential</b></p> <ul style="list-style-type: none"> <li>• dwelling, single family</li> <li>• dwelling, single family (upper floors)</li> <li>• dwelling, two-family</li> <li>• child care home (owner occupied home)</li> <li>• manufactured home</li> <li>• residential facility for developmentally disabled (small)*</li> <li>• residential facility for mentally ill*</li> </ul> <p><b>Miscellaneous</b></p> <ul style="list-style-type: none"> <li>• firearm internet sales/gunsmithing (no retail showroom or firearm inventory)</li> <li>• home occupation #1</li> <li>• micro/small solar energy system</li> </ul>		

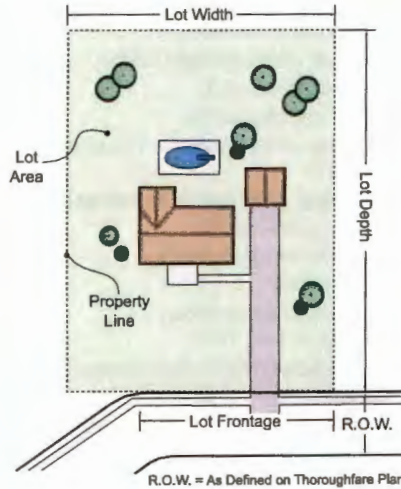
\*These uses are permitted by Indiana Code (IC 12-28-4-8 and IC 12-28-4-7).





# R1 District

## 4-1.10 "R1" District Standards



### Minimum Lot Area:

- 7,200 square feet (with sewer hookup)
- 20,000 square feet (with a septic system)

### Minimum Lot Area Per Dwelling Unit:

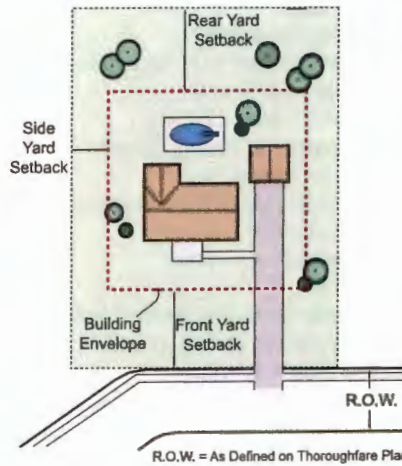
- 7,200 square feet (with sewer hookup)
- 10,000 square feet (with a septic system)

### Minimum Lot Width:

- 80 feet

### Minimum Lot Frontage:

- 60 feet on a Public Street with access from said Public Street



### Minimum Front Yard Setback:

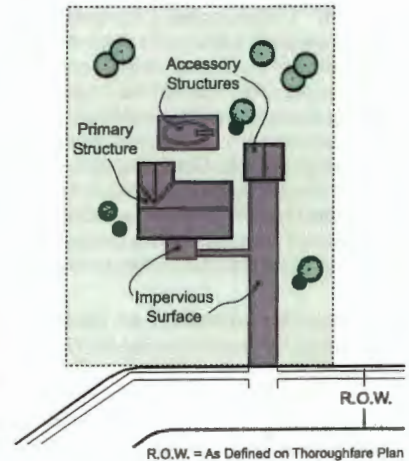
- 10 feet

### Minimum Side Yard Setback:

- 10 feet for the Primary Structure
- 5 feet for the Accessory Structures

### Minimum Rear Yard Setback:

- 15 feet for the Primary Structure
- 5 feet for Accessory Structures



### Maximum Lot Coverage:

- square feet of all primary and accessory structures, and impervious surface cannot exceed 45% of the Lot Area.

### Minimum Main Floor Area:

- 980 square feet for one story Primary Structures; or
- 850 square feet for multiple story Primary Structures, provided that the total Finished Floor Area is 1,200 square feet or more.

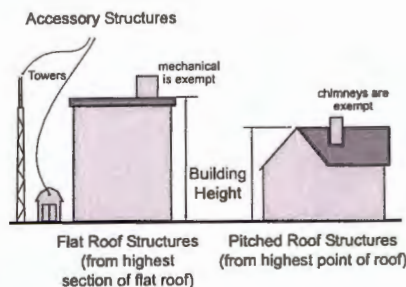
### Minimum Floor Area Per Unit:

- 720 square feet average per dwelling unit in a multiple-unit Primary Structure.
- 500 square feet minimum per dwelling unit in a multiple-unit Primary Structure.

### Site Plan Requirements

- The Fulton County Technical Review Committee shall review the site plan for all newly created commercial projects, or expansion projects, within the Residential Cluster District prior to the commencement of any site development/construction. This requirement does not apply to production agricultural operations or residential additions/expansions.

**Accessory Structures are not permitted on any non adjacent lot prior to any Primary Structure being constructed; except with the intent to build and complete a primary structure within 24 months**



### Maximum Structure Height:

- 35 feet for the Primary Structure
- 20 feet for Accessory Structures (height of Accessory Structures may not exceed the Primary Structure)

\* A survey with the seal of a licensed surveyor/engineer/architect shall be provided with the creation of any new legal descriptions.

\*\*Drainage Plans and an Impervious Surface schematic showing the total Lot Coverage will be required with all new structures. Any drainage plan not showing water retention within lot lines must have the approval of the Fulton County Surveyor

\*\*\* A survey with the seal of a licensed surveyor/engineer/architect may be required to resolve any question of setback compliance.

**Animals per Acre**

Animal & Unit Equivalent		1.5 Acres	2 Acres	2.5 Acres	3 Acres	3.5 Acres	4 Acres	4.5 Acres	5 Acres	5.5 Acres	6 Acres	6.5 Acres	7 Acres	7.5 Acres	8 Acres	8.5 Acres	9 Acres	9.5 Acres
	<b>Horse</b> 1.7 Units	1.8	2.4	3	3.5	4.1	4.7	5.3	5.9	6.5	7.1	7.7	8.3	8.9	9.4	10	10.6	11.2
	<b>Calf (150-750 lbs.)</b> .7 Unit	4.3	5.7	7.2	8.6	10	11.4	12.9	14.3	15.7	17.2	18.6	20	21.4	22.9	24.3	25.7	27.2
	<b>Feeder Calf (750-1,200 lbs)</b> 1.5 Units	2	2.7	3.3	4	4.7	5.3	6	6.7	7.3	8	8.7	9.3	10	10.7	11.3	12	12.7
	<b>Cow</b> 3.0 Units	1	1.3	1.7	2	2.3	2.7	3	3.3	3.6	3	4.3	4.6	5	5.3	5.6	6	6.3
	<b>Nursery Pig (15-50 lbs)</b> .08 Unit	37.5	50	62.5	75	87.5	100	112.5	125	137.5	150	162.5	175	187.5	200	212.5	225	237.5
	<b>Grower/Feeder Pig (50-280 lbs)</b> .4 Unit	7.5	10	12.5	15	17.5	20	22.5	25	27.5	30	32.5	35	37.5	40	42.5	45	47.5
	<b>Sow &amp; Litter</b> .5 Unit	6	8	10	12	14	16	18	20	2	24	26	28	30	32	34	36	38
	<b>Boar</b> .5 Unit	6	8	10	12	14	16	18	20	2	24	26	28	30	32	34	36	38
	<b>Sheep/Goat</b> .4 Unit	7.5	10	12.5	15	17.5	20	22.5	25	27.5	30	32.5	35	37.5	40	42.5	45	47.5
	<b>Turkey/Goose</b> .02 Unit	150	200	250	300	350	400	450	500	550	600	650	700	750	800	850	900	950
	<b>Chicken</b> .01 Unit	300	400	500	600	700	800	900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900
	<b>Duck</b> .015 Unit	200	266.7	333.3	400	466.7	533.3	600	666.7	733.3	800	866.7	933.3	1000	1066.7	1133.3	1200	1266.7

- All Numbers Are Rounded Up To The Nearest Tenth
- Must Have At Least 1.5 Acres Of Land To Raise Farm Animals – 2 Animal Units Permitted Per Acre
- For 10 Acres Or More – There Are No Limitations On The Number Of Farm Animals Permitted Unless It Is Considered A Confined Feeding Operation
- Animals Per Acre Were Derived From The Following Equation: 
$$\frac{(\# \text{ of Acres}) \times (2 \text{ Units})}{(\text{Animal Unit Equivalent})}$$



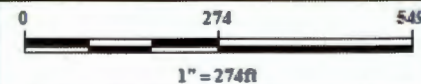






- City Town Boundary
- Original Athens Subdi
- Highways
- Roads
- Original Athens S

Original Subdivisions of the Town of Athens = Green Outlines  
Black Outline = Parcel Requesting Zone Map Amendment







# Area Zone Map

Feature Name:

AG

IR

MP

R1

VC

City Town Boundary

Highways

Roads

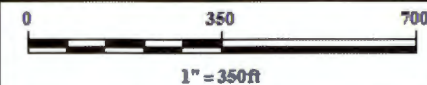
THINK

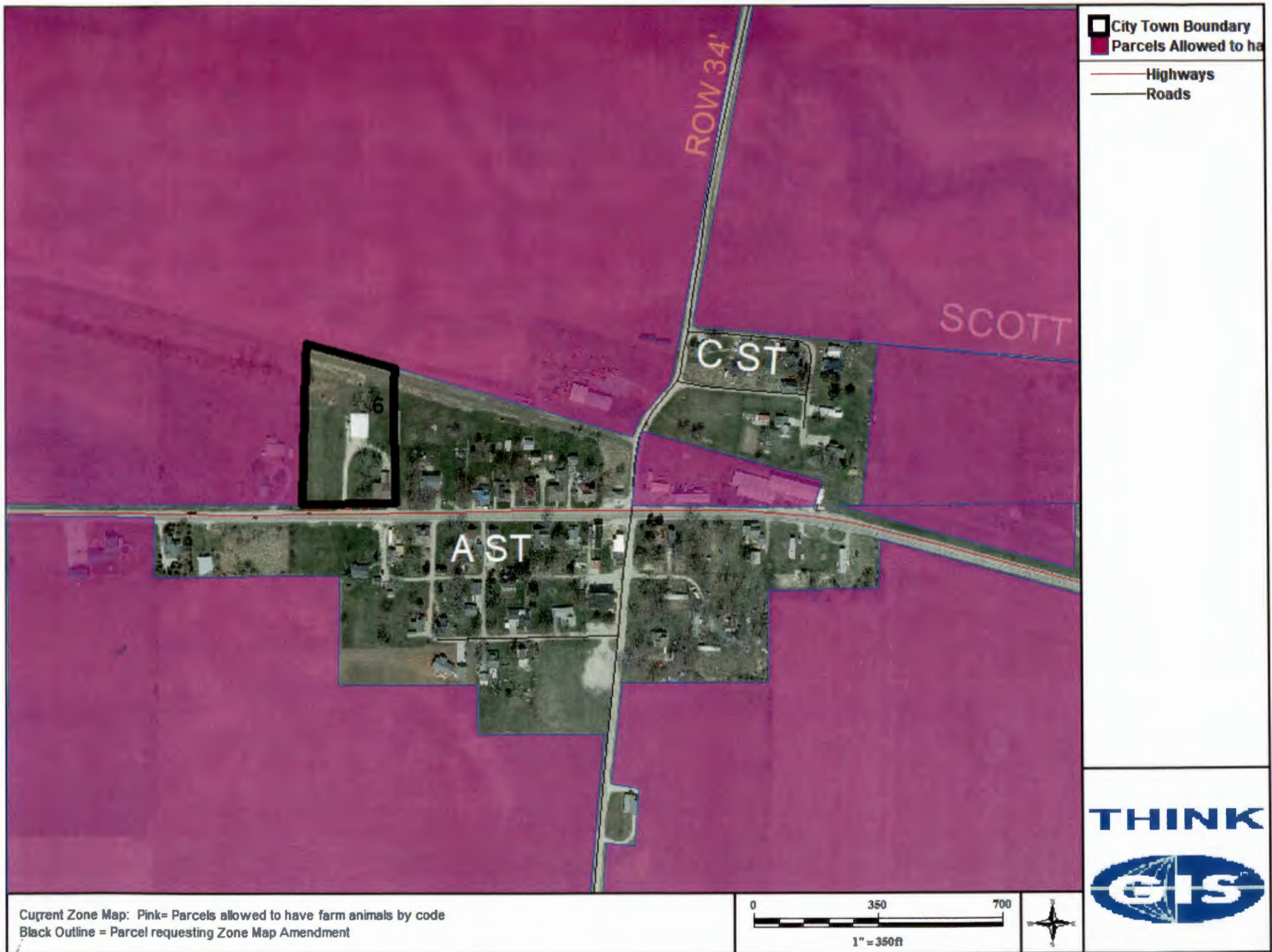


Current Zone Map

White = AG District

Black Outline = Parcel Requesting Zone Map Amendment







This is about the petition of  
CASIE ATKINS DOCKET # 32-0319  
I have lived in Athens over 22  
years, I don't want Agricultural  
in this Residential Little  
Town. If you want Agricultural  
zone move to a farm!  
I AM OPPOSITION of The  
petition!

**FILED**

APR 8 2019

Fulton County  
Plan Commission

Tamara Shively  
6243 E ST Rd 11  
ROCHESTER IND  
46975

TAMARA J Shively  
Tamara Shively



Deborah Domke  
6217 E SR 14  
Rochester, In46975

Fulton County Planning Commission,

I am writing to oppose to the rezoning of property owned by Casie Atkins Docket # 32-0319.

I have lived here in Athens for 29 years, this is a residential neighborhood. I am all for children being in 4-H - but you can still have animals as a residential without being rezoned.

The said property is small for large amounts of animals. 2 acres of land that has a house and large garage already on that 2 acres, leaves little room for animals to have the amount of space that they would need to have a healthy life too. Our neighborhood is quiet and bringing in large animals will bring unwanted noise and unwanted smells.

Our homes are close together here. So please consider this carefully. The majority of our residents spend a lot of time outside enjoying the quiet and fresh air.

You may not see Athens as a town since we don't have stores and such, but our homes are close, just as any street in Rochester. Would you let those residents rezone their property to Agricultural District?

Sincerely,



**FILED**

APR 11 2019

## Interested Party Legal Notification

### READ ALL ATTACHED SHEETS PRIOR TO PLACING YOUR SIGNATURE ON THIS SHEET

I the undersigned interested party, do hereby attest that I've read in complete and fully understand the Legal Notice of Public Hearing for a Zone Map Amendment Before the Fulton County Area Plan Commission supplied to you by the applicant of said public hearing,

Casie Atkins  
PC # 32-0319

Located at: 6122 E SR 14, Rochester

#### ***Legal Notification Requires:***

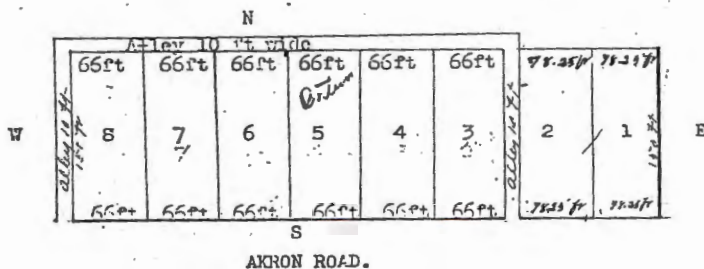
- The legal notice of public hearing is sent via certified return receipt requested mail at least 25 days prior to the public hearing to all interested parties, and the receipts of said action are included in the application's supportive information to the Board; or
- Signatures written on a form supplied by the Plan Commission Office are presented with the application's supportive information to the Plan Commission Office verifying that each interested party received a copy of the Notice of Public Hearing.

The signature of any person on the form is not to be construed as a waiver or consent to the petition, but merely evidence that the person has received notice of the hearing.

NAME	ADDRESS	SIGNATURE
Tom G & Jill L Weaver	802 N 650 E, Rochester, IN 46975	green card
Scott R & Kay Young	6068 E State Road 14 Rochester, IN 46975	Green Card
Donald D & Lois Ann Bauman 1/2; Ron Clauson	741 N 400 E Rochester, IN 46975	green card
Wade Stephenson & Linda Herendeen	77 S 575 E Rochester, IN 46975	green card
Paul D Williams Jr & Jodi A Barnett	5955 E SR 14 Rochester, IN 46975	green card
Walter C Van Meter	6013 E St Rd 14 Rochester, IN 46975	Green card
Morse M Jr & Frances Utter	7557 E St Rd 14 Akron, IN 46910	green card
Nancy Sue Daine	P O Box 694 Akron, IN 46910	green card
Athens Oliver Sales In	PO Box 26 Athens, IN 46912	Don't PK
Bradly W & Candace K Shepard	6208 E St Rd 14 Rochester, IN 46975	green card
Michael R & Ruby J Bowers	P O Box 683 Akron, IN 46910	green card
Michael R Woods 1215 Washington	6180 E St Rd 14 Rochester, IN 46975	1 <sup>st</sup> class
Teresa Martinez	6144 E St Rd 14 Rochester, IN 46975	green card

Daniel L & Diane L Spore	6235 A St. Athens, IN 46912	Green card
Daniel R Baird	6218 A Street Rochester, IN 46975	Green card
Steven R & Ronda Holloway	6204 E A Street Rochester, IN 46975	Green card
Steven E Hogue	6188 A St Rochester, IN 46975	1st Class
Robert R & Deborah Domke	6217 E St Rd 14 Rochester, IN 46975	Green card
April E Reynolds	6187 E State Road 14 Rochester, IN 46975	Green card
Tamara Joan Shively	6243 E State Rd 14 Rochester, IN 46975	Green card
Benjamin O Trust Severns	6234 A Street Rochester, IN 46975	Green card

KERNS ADDITION TO ATHENS IND.



The above Plat represents a tract of land of which the undersigned is the owner, the same placed on record as "Kerns Addition to Athens Indiana " which said tract of land is situated the S. W. quarter of section 7 Township 30 north range 4 east, in Fulton County Indiana and described as follows to-wit:

Beginning at a point on the north side of the Akron Road 672 feet east south west corner of said section 7 and running thence north one hundred sixty (160) feet; east four hundred sixteen (416) feet; Thence south ten (10) feet; Thence east one hundred six and one half (156-1/2) feet; Thence south one hundred fifty (150) feet to the north of the Akron Road; Thence west five hundred seventy two and one half (572-1/2) feet to the of beginning.

The Lots are numbered from 1 to 8 inclusive and the dimensions of all streets and alleys are marked thereon.

Jacob W. Kern

State of Indiana Fulton County, SS:

Before me, Frank E. Rouch a Recorder in and for said County and State ally came Jacob W. Kern and acknowledged the execution of the annexed and foregoing plat free and voluntary act.

Witness my hand and official seal this 24th. day of March 1906.

Frank E. Rouch

Recorder Fulton Co.

(L. S. )

Duly entered for taxation March 24th. 1906.

Kline W. Shore

Auditor

Recorded March 24th. 1906 10.00 A.M.

*Handwritten signature: F. E. Rouch*  
 Recorder of Fulton County.

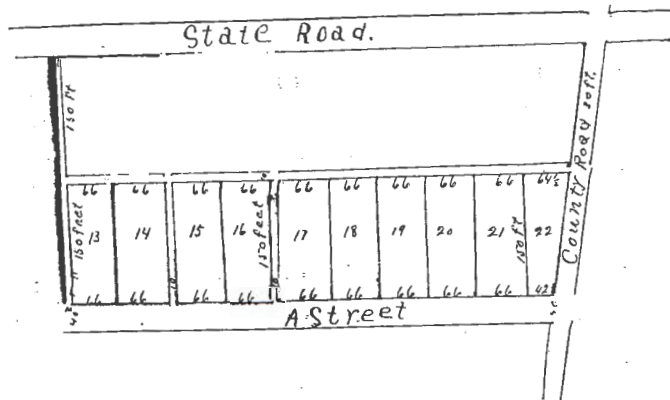


[illegible]



## BUREH'S ADDITION

TO  
The Town of GRANT



The undersigned proprietors of an addition to the town of Grant, as shown by the above plat certify that the same is correct and hereby acknowledge the execution thereof and desire the same placed on record as an addition to said town and addition situated in the North West quarter of Section 20, T. 1 N. R. 10 E. in Indian County, Indiana. And said lots lying along the North Side of lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, originally laid out, the lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 are 130 feet in length and 66 feet in width except lot 22 being as indicated by figures on plat, the above ten foot wide and a street forty feet in width along south side being. Mich. 36<sup>th</sup> 1891.

Nancy M. Burch.

Levi Burch.

State of Indiana, ss:

Before me, James C. Wilson, Recorder in and for said County and State personally came Levi Burch and Nancy M. Burch his wife and acknowledged the execution of the annexed Plat as their free and voluntary act.

Witness my hand and Official Seal, this March, 28<sup>th</sup> 1891.



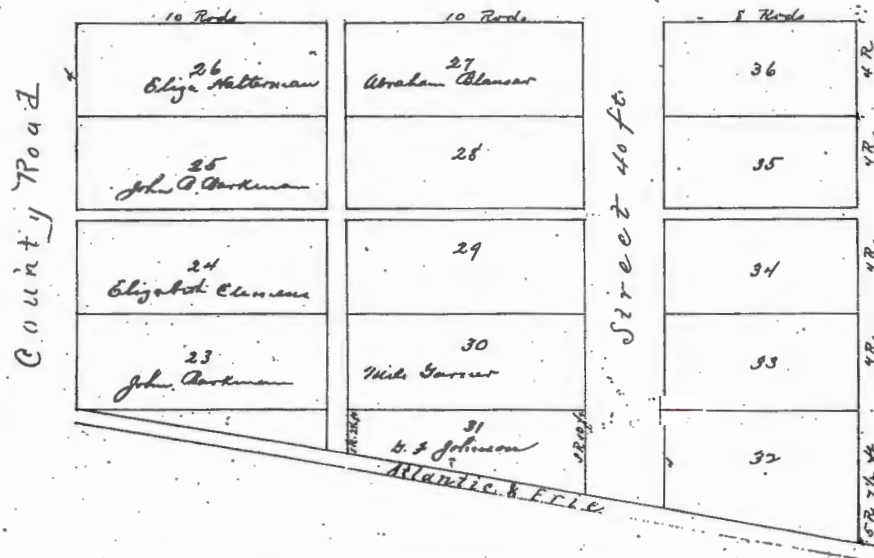
James C. Wilson

Recorder, Indian County,

Recorded March, 28<sup>th</sup> 1891, at 1 P.M.

James C. Wilson R. R.

# ROONEY'S ADDITION TO GRANT.



The undersigned Proprietors of an addition to the town of Grant as shown by the above Plat, certify that the same is correct and hereby acknowledged the execution thereof and desire the same placed on Record as an addition to said Town. Said addition is situated in the South West Quarter Section 36, Township Thirty (30) North, Range four (4) East, in Fulton County, Indiana. The lots number 23-24-25-26-27-28-29-30 are each 10 rods long, East and West, and 4 rods wide North & South, and lots 33-34-35-36 are each 5 rods long East & West, and 4 rods North & South. And lots number 31-32 are fractional lots being as indicated by figures on said Plat. The alleys North & South are 10 feet wide, and the alley East and West is 5 feet wide. Street North & South 40 feet wide.

State of Indiana }  
Fulton County } ss: Before me, David Moore a Justice of the Peace in and for said County and State, personally came John Rooney and Martha Rooney his wife and acknowledged the execution of the annexed Plat at their free act and deed.

Witness my hand and Seal, this June 6th, 1891. David Moore (Seal)  
State of Indiana }  
Fulton County } ss: Before me, David Moore a Justice of the Peace in and for said County and State, personally appeared Susan E. Johnson, Abraham Blanner, Elyse Hatterman, Elizabeth Blanner, Miles Garner, John B. Barkman, declared, and acknowledged the execution of the annexed Plat as their free and voluntary act. Witnesses my hand and seal, this June 11th, 1891.

Witness my hand and Seal, this June 11th, 1891.  
Susan E. Johnson  
Abraham Blanner  
Elyse Hatterman  
Elizabeth Blanner  
Miles Garner  
John B. Barkman deceased.  
Transferred June 13th, 1891. Wm. H. Denton Auditor.  
Recorded June 13th, 1891 at 1 P. M. Fredrick C. Wilson, R. F. C.

	<b>AREA PLAN COMMISSION 02/06/2019</b>	
<b><u>BOARD MEMBER</u></b>	<b><u>APPOINTMENT TITLE</u></b>	<b><u>TERM EXPIRES</u></b>
<b>Eric Straeter, Chairperson</b> 307 W 375 N Rochester, IN 46975 Call: 574-835-3363 <a href="mailto:e.straeter@newhollandrochester.com">e.straeter@newhollandrochester.com</a>	Citizen Member Rochester Township Council Appointee Four Year Term	01/2020
<b>Mark Kepler, Vice-Chair</b> 1009 W 3 <sup>rd</sup> Street Rochester, IN 46975 Office: 574-223-3397 <a href="mailto:mkepler@perdue.edu">mkepler@perdue.edu</a>	Ag Extension Educator Term Follows Position	
<b>Debbie Barts, Executive Secretary</b> 3200 S 500 E Rochester, IN 46975 Home: 574-223-4876 Cell: 574-315-9571 <a href="mailto:mdglbarts@rtcol.com">mdglbarts@rtcol.com</a>	Citizen Member Rochester Township Commissioners Appointee Four Year Term	01/2021
<b>Gary Clevenger</b> 501 Clayton Rochester, IN 46975 Cell: 574-835-8146 <a href="mailto:garyclevenger@live.com">garyclevenger@live.com</a>	Rochester City Council Rochester City One Year Term	
<b>Randy Sutton</b> 1003 Arthur Rochester, IN 46975 Cell: (574) 653-1220 <a href="mailto:rsutton@co.fulton.in.us">rsutton@co.fulton.in.us</a>	County Council Rochester Township One Year Term	
<b>Rick Ranstead</b> 7873 N 100 E Argos, IN 46501 Cell: 574-835-1171 <a href="mailto:rranstead@co.fulton.in.us">rranstead@co.fulton.in.us</a>	County Commissioner Richland Township One Year Term	
<b>Duane Border</b> 1400 Washington Rochester, IN 46975 Home: 574-223-4219 Cell: 574-835-0730 <a href="mailto:1books@rtcol.com">1books@rtcol.com</a>	Citizen Member Rochester City Rochester City Council Appointee Four Year Term	01/2020
<b>David Roe</b> 2132 Blvd Rochester, IN 46975 Cell: 574-835-2461 <a href="mailto:Davidroe64@gmail.com">Davidroe64@gmail.com</a>	Citizen Member Rochester City Rochester City Council Appointee Four Year Term	01/2023
<b>Seth White</b> 7801 S 1000 W Kewanna, IN 46939 Cell: (574) 817-0511 <a href="mailto:fcsurveyor@co.in.fulton.us">fcsurveyor@co.in.fulton.us</a>	County Surveyor Wayne Township Term Follows Position	
<b>Crystal Weida</b> Po Box 613 Akron, IN 46910 Call: 574-292-3971 <a href="mailto:ccemb@rtcol.com">ccemb@rtcol.com</a>	Citizen Member Akron Four Year Term	01/2023



<b>Kathy Hobbs</b> Po Box 506 Kewanna, IN 46939 Call: 574-835-3857 <a href="mailto:kathyhobbs@yahoo.com">kathyhobbs@yahoo.com</a>	Citizen Member Kewanna Four Year Term	01/2020
<b>Cathy Miller</b> 409 E Walnut Akron, IN 46910 Call: 574-527-3101 <a href="mailto:Millercathy.98@gmail.com">Millercathy.98@gmail.com</a>	Citizen Member Akron Four Year Term	01/2022
<b>Rachael Moore</b> Po Box 413 408 N Miller Fulton, IN 46931 Call: 574-382-0702	Citizen Member Fulton Four Year Term	01/2020
<b>STAFF</b>		
<b>Casi Cowles</b> Executive Director Po Box 356 Rochester, IN 46975 Cell: 574-835-1512 Office: 574-223-7667 <a href="mailto:Ccowles@co.in.fulton.us">Ccowles@co.in.fulton.us</a>	<b>Heather Redinger</b> Administrative Secretary 3734 E 650 N Rochester, IN 46975 Office: 574-223-7667 <a href="mailto:hredinger@co.in.fulton.us">hredinger@co.in.fulton.us</a>	<b>Andy Perkins</b> Board Attorney 125 E 10 <sup>th</sup> Street Rochester, IN 46975 Office 574-223-4292 <a href="mailto:andy@peterson-waggoner.com">andy@peterson-waggoner.com</a>
<b>Gary Madlem</b> Building Inspector 112 E 7 <sup>th</sup> Street Rochester, IN 46975 Office: 574-224-1000 <a href="mailto:gmadlem@co.in.fulton.us">gmadlem@co.in.fulton.us</a>	<b>Dave Ginter</b> Building Inspector 1408 E Olson Rd Rochester, IN 46975 Office: 574-223-7667 <a href="mailto:dginther@co.in.fulton.us">dginther@co.in.fulton.us</a>	

**AREA PLAN COMMISSION AS OF 02/2019**

<b>Eric Straeter, Chairperson</b> Citizen Member Fulton County Council Appointee Four-Year term Term Expires January 2020	<b>Cathy Miller</b> Citizen Member Town of Akron Appointee Four-Year Term Term Expires January 2022
<b>Mark Kepler, Vice-Chair</b> Purdue CES AG Extension Educator Term Follows Position	<b>Rachael Moore</b> Citizen Member Town of Fulton Appointee Four-Year Term Term Expires January 2020
<b>Debbie Barts, Executive Secretary</b> Citizen Member Fulton County Commissioners Appointee Four-Year Term Term Expires January 2021	
<b>Gary Clevenger</b> Rochester City Council Member Rochester City Council Appointee One-Year Term Term Expires January 2020	
<b>Randy Sutton</b> Fulton County Council Member Fulton County Council Appointee One-Year Term Term Expires January 2020	
<b>Rick Ranstead</b> Fulton County Commissioner Fulton County Commissioner Appointee One-Year Term Term Expires January 2020	
<b>Duane Border</b> Citizen Member Rochester City Council Appointee Four-Year Term Term Expires January 2020	
<b>David Roe</b> Citizen Member Rochester City Council Appointee Four-Year Term Term Expires January 2023	<b>Staff:</b>  <b>Casi Cowles</b> Executive Director  <b>Heather Redinger</b> Administrative Secretary
<b>Seth White</b> Fulton County Surveyor Term Follows Position	<b>Andy Perkins</b> Board Attorney
<b>Kathy Hobbs</b> Citizen Member Town of Kewanna Appointee Four-Year Term Term Expires January 2020	<b>Gary Madlem</b> Zoning/Building Inspector  <b>Dave Ginther</b> Zoning/Building Inspector
<b>Crystal Weida</b> Citizen Member Town of Akron Appointee Four-Year Term Term Expires January 2023	



**MONTHLY REPORT FOR THE  
FULTON COUNTY PLAN COMMISSION OFFICE**

<b>Permits issued in March</b>	<b>Current</b>	<b>Prior</b>	<b>YTD</b>
Non-Commercial	28	18	46
Commercial	3	3	6
Sign	1	1	1
Building	22	14	36
Electrical	9	3	12
<b>Applications Submitted in March</b>			<b>YTD</b>
Special Exeptions	1	6	7
Administrative Appeals	0	0	0
Development Standard Variance	3	3	6
PC- Rezone/Plats/Sub-Div	1	0	1
<b>Fees Collected in March</b>			<b>YTD</b>
Permits, Applications, Copies	\$2,411.00	\$2,760.00	\$5,171.00
Fines	\$115.00	\$95.00	\$210.00
City Building Permits/EI& PI Registrations	\$946.05	\$865.00	\$1,811.05
County Building Permits	\$575.00	\$575.00	\$1,150.00
TOTAL:	\$4,047.05	\$4,295.00	\$8,342.05

DATE	OWNER	ADDRESS	VIOLATION	DEADLINE	FINE(S)	NOTES
11/27/18	Sheets	202 Dunn	trash, vehicle	4/22/19		paid \$50 fine, working on
01/17/19	Karn	8839 Olson	trash vehicles	4/22/19		extension 4-22-19
01/17/19	Manns	4353 N SR 25	trash vehicles	4/22/19		paid \$50 fine working on it
01/17/19	Resident	4351 N SR 25	trash	4/22/19		paid \$50 fine working on it
01/17/19	Davis	411 E phillips	trash	4/20/19	\$350	
02/13/19	Yeazel	6742 N SR 25	trash	4/20/19	\$350	
02/13/19	Clemons	3433 S 1000 E	living in barn			in court proceedings
02/13/19	Kewanna Park	418 Troutman	burnt mobile	4/20/19	\$150	
03/18/19	Burkholder	700 N 400 W	fence and gate	4/24/19	<del>\$50</del>	waived 008-106008-00
03/18/19	Rodes	7346 E 200 N	trash, vehicle	4/20/19	\$50	
04/05/19	Drudge	517 Ohio	trash	4/20/19		
04/05/19	Tomlinson	11350 Whispering Way	trash	4/20/19		
04/05/19	Grubbs	1615 Mitchell	scrap needs to be behind fence	4/20/19		
04/05/19	Heeter	5838 N 675 E	trash and debris	4/20/19		
04/05/19	Dulin	6896 N SR 25	trash and debris	4/20/19		
04/05/19	Hollan	5870 N 675 E	trash and debris	4/20/19		
04/05/19	McGee	7364 Olson	trash and debris	<del>4/20/19</del>		hiring Jacksons to remove home
04/05/19	Lamb	1702 Park	trash and debris	4/20/19		
04/05/19	Vanderwall	1217 E 550 N	trash	4/20/19		
04/05/19	Yeargin	5151 N 250 E	trash and debris	4/20/19		
04/05/19	Sibert	6470 N SR 25	living in RV	4/20/19		
04/09/19	Meyer	1314 Monoe	trash debris, no permit	4/24/19		
04/09/19	Mcanally	6031 Cedar Lane	trash, debris	4/24/19		
04/09/19	Comian	9658 Section Drive	trash, debris	4/24/19		
04/09/19	GVI	9660 Section Drive	trash, debris	4/24/19		
			<b>BUILDING LETTERS</b>			
01/17/19	Thompson	4403 N SR 25	needs removed			
01/17/19	Kaiser	4389 N SR 25	needs removed			
10/08/18	First Financial Bank	729 Main Street	pillars needs repaired			
08/09/18	Strawberry Lane Trust	3534 Strawberry Lane	needs repaired or removed			
	Lafree	6007 N Lakeshore	needs repaired			Commissioners gave an extension
	Baker	3996 S Old US 31	needs removed or repaired			
	Livingston	3953 S Old US 31	needs removed or repaired			
	Blacketor	909 Park St				
			<b>Councils/Commissioners</b>			
11/13/17	<b>LAST UPDATED</b> Snelling	7199 N 475 E	burnt out home	4/9/2019		affirmed demoltion 05/07/18