

# **FULTON COUNTY DRAINAGE BOARD**

## **AGENDA FOR MONDAY, JANUARY 09, 2017**

**9:00 A.M. - CALL TO ORDER**

**\*APPOINTMENT OF DRAINAGE BOARD**

**\*INDIAN CREEK APPOINTMENT**

**\*ESTABLISHING 2017 DRAINAGE BOARD MEETING DATES**

**\*SIGNING OF RESOLUTION 010917DB**

**\*BID OPENING: #523 PETER BUSENBURG OPEN**

**SURVEYOR REPORT**

**CLAIMS**

**ADJOURNMENT**