## **FULTON COUNTY DRAINAGE BOARD**

## **AGENDA FOR MONDAY SEPTEMBER 11TH, 2023**

9:00 A.M. - CALL TO ORDER

## **SURVEYOR REPORT:**

- 11674 SOUTH PARK ROAD- VARIENCE
- MILL CREEK ASK HOLLIE ABOUT LAW SUIT
- HOPKINS DITCH- POSSIBLE JOINT BOARD
- SET HEARING FOR NOVEMBER 13<sup>TH</sup> @ 9:30 A.M. WITH KOSCIUSKO COUNTY ON HOPKINS DITCH
- DRAINAGE PLAN- 11557 W. GUISE PARK ROAD KEWANNA

## **HEARINGS:**

REMINDER: #803 JOHN BAKER DITCH @ \$5.00 /ACRE FOR OCTOBER 9<sup>TH</sup> 2023 @ 9:15 A.M.

**MINUTES** 

**CLAIMS** 

**ADJOURNMENT**