

# **FULTON COUNTY DRAINAGE BOARD**

## **AGENDA FOR MONDAY NOVEMBER 14TH, 2022**

9:00 A.M. - CALL TO ORDER

### **SURVEYOR REPORT:**

- MINNOW CREEK- CITY
- MILL CREEK- THOUGHTS ON PREVIOUS DISCUSSION FROM JUNE MEETING
  - RIGHT OF WAY- SPRAY ISSUES
  - WILLIAM GRAHAM #772 HOLFAST-ESTIMATE
    - HOFFMAN DITCH – PETITION
  - DRAINAGE PLAN FOR 2813 BARRETT RD.
  - DRAINAGE 1717 S. 650 E. AKRON
- 6590 S. SUNSET BLVD- NEIGHBOR DRAINAGE ISSUE ( JENNIFER GOFF CALLED IN)
  - DRONE COST ESTIMATE
  - BIDS #550 GRUBE & #508 ANNIAS BAKER

### **HEARINGS:**

9:15 A.M. HEARING FOR THE #783 GEORGE LANGENBAUM RAISE MAINTENANCE FROM \$1.00 TO \$5.00 PER ACRE. TOTAL ACRES ARE 275.27 (ACCOUNT BALANCE -\$243.24)

MINUTES

CLAIMS

ADJOURNMENT